

Farhat Moazam , Aamir Jafarey. “Pakistan’s experience with kidney transplantation and trade: a call for international solidarity,” *Indian Journal of Medical Ethics*, vol. 11, no 3 (July-September 2014): 156-162.

Aamir Jafarey, Sanjay Nagral. “Towards deceased organ donation in Asia: negotiating the challenges,” *Indian Journal of Medical Ethics*, vol 11, no 3 (July-September 2014): 137-138.

Aamir M. Jafarey. "Bioethics: Challenging the New Normal," *Paramount Textbook of Preventive Health and Community Medicine*, Chp.1 (2014):1-26.

Farhat Moazam. "Living Organ Donation and Organ Shortages: Another Perspective," *The Future of Bioethics*, Chp. 13.3 (January 2014):468-473.

Farhat Moazam. "Reflections: What goes around us," *Dawn, Magazine* (August 18, 2013).

Farhat Moazam. "The Complexity of Ethical Reality: Through the Lens of Kidney Donation and Transplantation," *Ethik in der Medizin*, Keynote Address, AEM Annual Meeting, 2010, Zurich, Vol. 24, No.4 (December 2012): 265-274, DOI 10.1007/s00481-012-0224-6.

Farhat Moazam, Aamir M. Jafarey, Bushra Shirazi. “To Donate a Kidney: Public perspectives from Pakistan,” *Bioethics*, (2012) DOI:10.1111/bioe.12010.

Farhat Moazam. About Sherine Hamdy, “Our Bodies belong to God: Organ Transplants, Islam, and the Struggle for Human Dignity in Egypt,” book review in *European Journal of Sociology*, Vol. 53, No.3 (2012): 385-389 DOI: 10.1017/S0003975612000306.

Aamir M. Jafarey, Saima P. Iqbal, Mariam Hassan. “Ethical review in Pakistan: the credibility gap. *Journal of Pakistan Medical Association*, Vol. 62, No.12, (December 2012): 1354-1357.

Farhat Moazam. “Pakistan and kidney trade: battles won, battles to come,” in *Journal of Medicine, Health Care and Philosophy*, (December 1, 2012) DOI 10.1007/s11019-012-9451-3.

Farhat Moazam. "Kidney trade, the Hydra of Pakistan," *Dawn, Magazine* (August 5, 2012).

Farhat Moazam. "More than meets the eye," *Dawn, Opinion* (June 17, 2012).

Farhat Moazam. “Doing Bioethics in Pakistan,” *Bioethics Forum*, of The Hastings Center, NY: (May 18, 2012).

Farhat Moazam. "Sharia Law and Organ Transplantation: Through the Lens of Muslim Jurists," *Asian Bioethics Review*, Vol. 3, No.4, (December 2011), 316-332.

Farhat Moazam. "Pitch it right," *Dawn Images Magazine*, December 2011.

Farhat Moazam. "Kidney Trade: A Social Issue," *Dawn Editorial Organ Trade*, July 2011.

Anika Khan. "Beyond Paternalism: The Physician's Identity in the Relational Web," *Asian Bioethics Review*, June 2011, Vol. 3, Issue 2, 137-141.

Aamir M. Jafarey. "Ethics of disaster management, clinical care and research," *Asian Bioethics Review*, July 2010, Vol. 2, No.2, 105-107.

Aamir M. Jafarey. "Ethical Issues in Post-Disaster Clinical Interventions and Research," *Asian Bioethics Review*, July 2010, Vol. 2, No.2, 124-142.

Aamir M. Jafarey, Farhat Moazam. "Indigenizing Bioethics: The First Centre For Bioethics In Pakistan," *Cambridge Quarterly of Healthcare Ethics*, 2010, Vol. 19, No.3, 353-362.

Bushra Shirazi, Aamir M. Jafarey, Farhat Moazam. "Plagiarism and the medical fraternity: A study of knowledge and attitudes," *Journal of the Pakistan Medical Association*, April 2010, Vol. 60, No.4, 269-273.

Aamir M. Jafarey, Farhat Moazam. "Informed Consent is a moral imperative," *Indian Journal of Medical Ethics*, April-June; 7 (2) 2010, 101-104.

Aamir M. Jafarey, Farhat Moazam. "Presumed consent: a problematic concept," *Indian Journal of Medical Ethics*, Jul-Sep; 6 (3) 2009, 153-55.

Farhat Moazam, Riffat Moazam Zaman, Aamir M. Jafarey. "Conversations with Kidney Vendors in Pakistan: An Ethnographic Study," *Hastings Center Report* 39, No.3, (2009), 29-44.

Aamir M. Jafarey. "Ethical and money talk". *Asian Bioethics Review*, December 2008, Vol. 1, No.1, 62-63.

Aamir M. Jafarey, G. Thomas, A. Ahmad, S. Srinivasan. "Medical professionals and the organ trade: an unholy alliance," *Indian Journal of Medical Ethics*, Vol. 4, No.2, April-June 2007.

Aamir M. Jafarey, N. Soafer, R. P. Lei, X. Zhang, D. Wikler. "Unconditioned compensation: reducing costs of disagreement about compensation for research subjects," *Eastern Mediterranean Health Journal*, Vol. 13 No.1, January / February 2007; 6-16.

Aamir M. Jafarey. "Informed Consent: views from Karachi," *Eastern Mediterranean Health Journal*, Vol. 12 (Suppl. 1) 2006: S50-S55.

Farhat Moazam. "Ethical and Social Dimensions of Brain Death," *Pakistan Journal of Neurological Science*, Vol. 1, No.1, (April – June, 2006): 39–41.

Farhat Moazam. "Research and Developing Countries: Hopes and Hypes," *Eastern Mediterranean health Journal*, Vol. 12 (Supplement 1, 2006): S30–S36.

Aamir M. Jafarey, A. Farooqui. "Informed Consent in the Pakistani Milieu: The Physician's perspective," *Journal of Medical Ethics*, 2005; 31:93–96.

Farhat Moazam, Aamir M. Jafarey. "Pakistan and Biomedical Ethics: Report from a Muslim Country," *Cambridge Quarterly of Healthcare Ethics*, Vol. 14, No.3, 2005, 249-255.

Bushra Shirazi. "Medical ethics in surgical wards: Knowledge, attitude and practice of surgical team members in Karachi," *Indian Journal of Medical Ethics*, September 2005, Vol. 2, Issue 3

Farhat Moazam. "The Hudud Ordinances of Pakistan," *Journal of Middle Eastern and South Asian Studies*, (Fall 2004), 33–52.

Farhat Moazam and Riffat M. Zaman. "At The Interface of Cultures," *The Journal of Clinical Ethics*, Winter 2003; Vol. 14, No.4: 246–258.

Aamir M. Jafarey. "Bioethics and Medical Education," *Editorial, Journal of Pakistan Medical Association*, Vol. 53 No.6 June 2003, 209-10.

Aamir M. Jafarey, A. Farooqui. "Ethical dilemmas and the moral reasoning of medical students," *Journal of Pakistan Medical Association*. Vol. 53, No.6, June 2003, 209-10.

Aamir M. Jafarey. "Informed Consent in Research and Clinical Situations," *Editorial, Journal of Pakistan Medical Association*, May 2003, Vol. 53, No.5, 171-72.

Aamir M. Jafarey. "Conflict of interest issues in informed consent for research on human subjects: the South Asian perspective," *Science and Engineering Ethics*, August 2002, Vol. 8, 353-362.

Aamir M. Jafarey. "The bioethics group of the Aga Khan University," *Indian Journal of Medical Ethics*, Jan-Mar; 10 (1) 2002, 163-64.

Jamshed Akhtar. "Issue of transparency in stem cell therapy." *Journal College of Physicians Surgeon Pakistan*, 2012; 22:347-8

Jamshed Akhtar. "Robotic Surgery in Public Sector Hospitals: Irrational Use of Healthcare Resources." *Journal of Surgery Pakistan*, July - September 2011, Vol. 16, Issue 3

Jamshed Akhtar. "Living wills in health care: A way of empowering individuals." *Journal of Pakistan Medical Association*, March 2010, Vol.60, Issue 3.

Jamshed Akhtar. "A Framework for Advancing Equity in Health for Pakistan." *Journal College of Physicians Surgeon Pakistan*, 2010; 20:71-73

Jamshed Akhtar. "Ethical issues in voluntary kidney donation." *Pakistan Journal of Medical Ethics*, 2010; 11:15-17

Jamshed Akhtar. Induction Logic: Historical Background, Al-Ghazali's Argument, Notion of Causality and Atomism. *Pakistan Journal of Medical Ethics*, 2009, Vol.10, Issue 1.

Jamshed Akhtar. "Plagiarism" *Journal of Surgery Pakistan*, 2008, Vol.13, Issue 1.

Yasmin Wajahat. "Informed Consent: A Step towards Women's Empowerment in a Public Sector Hospital." *Pakistan Journal of Medical Ethics*, Dec 2007, Vol. 8, Issue. 2.

Yasmin Wajahat. Biomedical Ethics Teaching to Postgraduate Doctors. *Journal of Ethics and History of Medicine*, August 2009, Vol. 2, Issue 15.

Nida Wahid Bashir. "Healthcare priorities," Dawn (March 17, 2012)

Sohail Bawani, Khan, K.S., 'Ethics and social accountability -- two sides of the same coin: integrating Social Accountability in Medical Education', *Education in Medicine Journal*, Vol. 5 Issue 4, 2013 e93, DOI: 10.5959/eimj.v5i4.2044

<http://www.eduimed.com/index.php/eimj/article/view/204/152#>